

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 21-1230**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2020-1365-GPA	ENV-2020-6762-EIR SCH. No. 2021010130	ALL - CITYWIDE
<b>PROJECT ADDRESS:</b>		
CITYWIDE		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
BLAIR SMITH	(213) 978-1886	BLAIR.SMITH@LACITY.ORG

<b>NOTES / INSTRUCTION(S):</b>	
Please upload enclosed document for the General Plan Amendment. Please ATTACH TO FILE.  Title: "Adopted Housing Element 2021-2029"	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
BLAIR SMITH	April 19, 2022

